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**EDUCATIONAL HISTORY**

Moscow State University	1960	M.A.
Moscow State University	1966	Ph.D.
Academy of Sciences of the USSR	1976	D.Sci.

**EMPLOYMENT HISTORY**

1960-1967 - Senior Assistant at the Institute of Ethnography, Academy of Sciences of the USSR.

1967-1975 - Junior Scholar at the Institute of Ethnography, Academy of Sciences of the USSR.

1975-1980 - Senior Scholar at the Institute of Ethnography, Academy of Sciences of the USSR.

1980-1985 - Acting Junior Scholar at the Institute of Ethnography, Academy of Sciences of the USSR (Demoted after applying for an immigration visa to Israel and being refused).

1985-1990 - Professor, Dept. of Sociology and Social Anthropology, the Hebrew University of Jerusalem.

1990-1997 - Professor of Anthology, Dept. of Anthropology, University of Wisconsin – Madison.

1997-2008 - Ernest Gellner Professor of Anthropology. Dept. of Anthropology, University of Wisconsin – Madison.

2008 - Ernest Gellner Professor of Anthropology (Emeritus). Dept. of Anthropology, University of Wisconsin – Madison.

**MAIN HONORS**

1990 Fellow of the British Academy.

- 2001 Award from the Federation of Jewish Communities in Russia “for a great contribution to the struggle for the national rights of Jews and other ethnic minorities in the Soviet Union” (quote from the award statement)
- 2003 The UNESCO International Institute for the Study of Nomadic Civilizations, Ulaan-Baatar, Mongolia - Corresponding Member.
- 2003 The Central Eurasian Studies Society, Honorary Member.
- 2009 Lifetime Achievement Award from the Commission on Nomadic Peoples of the International Union of Anthropological and Ethnological Sciences.

**MAIN FELLOWSHIPS and VISITING POSITIONS**

- 1986 Smithsonian Institution, the Woodrow Wilson Center. Fellowship.
- 1990 Honorary Lord Simon Fellowship, University of Manchester.
- 1992 Institute for Research in the Humanities, UW-Madison. Fellowship.
- 1993-1994 Guggenheim Memorial Foundation. Fellowship Grant.
- 1996 Central European University, Prague. Senior Research Fellowship.
- 1997 Bellagio Study Center (The Rockefeller Foundation). Fellowship.
- 1998 The International Institute for Asian Studies, Amsterdam.  
Senior Research Fellowship.
- 2000 Institute for Advanced Studies, Jerusalem. Fellowship.
- 2001 All Souls College, Oxford University. Research Fellowship.
- 2002 Max Planck Institute for Social Anthropology (Germany). Senior Research Fellowship.
- 2005 Max Planck Institute for Social Anthropology (Germany). Senior Research Fellowship.
- 2011 Max Planck Institute for Social Anthropology (Germany). Senior Research Fellowship
- 2014 Albright Institute of Archaeological Research, Jerusalem. Symor Gitin Distinguished Professorship

2016 - University of Haifa, Affiliated Professor.

**EDITORIAL AND PROFESSIONAL DUTIES**

2015- Member of Council of Scholars, American Council of Trustees and Alumni.

2014- Siberian Historical Research.

1989-2000 Nationalities Papers. Member of the Editorial Board.

1995-2002 Eurasian Herald, Member of the Editorial Board.

1995- City and Society, Member of the Editorial Board.

1996-2006 Journal of Central Asian Studies, Member of the Editorial Board.

1997- Anthropology and Archeology of Eurasia. Member of the Advisory Board.

1998- Inner Asia, Member of the Advisory Board.

1998- 2010 Kazakhstan's Oriental Studies, Member of the Editorial Board.

2001- Diaspora, Member of the Editorial Board.

2014- Siberian Historical Research, Member of the Editorial Board.

2017 - Lower Volga Archaeological Bulletin, Member of the Editorial Board

**MAIN PUBLICATIONS**

**BOOKS**

Essays on the History of the Sarmatian Military Art. Moscow, Nauka, 1971. Second revised edition: St. Petersburg, St. Petersburg University Press, 2008 (in Russian).

Prehistoric Societies: Main Problems of Evolution. Moscow, Nauka, 1975 (co-authored with V.P. Alexeev and L.A. Fainberg; in Russian).

The Social History of the Scythians. Main Problems of the Development of the Ancient Nomads of the Eurasian Steppes. Moscow, Nauka, 1975 (in Russian).

Scythian Gold. Moscow, Sovetskii Khudozhnik, 1975 (in Russian).

The Prehistoric Periphery of Class Societies. Moscow, Nauka, 1978 (co-authored with A.I. Pershits and L.E. Koubel; in Russian).

Nomads and the Outside World. Cambridge, Cambridge University Press, 1984. Second revised edition Madison, WI, University of Wisconsin Press, 1994. Translated and published in Korean: Seoul, Jisik Publishers, 1990. Third revised edition in Russian: Almaty, Daik-Press, 2000; reprinted in 2004. Fourth revised edition in Russian: St. Petersburg, St. Petersburg State University Press, 2008. Translated and published in Turkish: Istanbul, Erol Cihangir Press, 2014. Chinese publication - forthcoming.

The Krymchaks: A Vanishing Group in the Soviet Union. The Hebrew University of Jerusalem, The Marjorie Mayrock Center for Soviet and East European Research, 1989.

Soviet Nationality Policy during Perestroika. Falls Church, VA: Delphic, 1991.

After the USSR: Ethnicity, Nationalism, and Politics in the Commonwealth of Independent States. Madison, WI: The University of Wisconsin Press, 1995.

#### **EDITED VOLUMES**

The Prehistoric Periphery of Class Societies. Moscow, Nauka, 1978, (co-edited with A.I. Pershits; in Russian).

Pastoralism in the Levant: Archaeological Materials in Anthropological Perspectives. Madison, WI: Prehistory Press, 1992 (co-edited with O. Bar-Iosef).

Pastoralism in Central Asia. Moscow, Madison: Russian Center for Strategic Research and International Studies, 1997 (co-edited with V. Naumkin and K. H. Shapiro).

Changing Nomads in a Changing World. Brighton, Sussex Academic Press, 1998 (co-edited with J. Ginat).

The Kazakhstan Livestock Sector in Transition to a Free Market. Moscow, Madison. University of Wisconsin-Madison and Russian Center for Strategic Research and International Studies, 1999 (co-edited with V. Naumkin and K. Shapiro).

State and Society in the Countries of the Post-Soviet East. Almaty: Daik-press, 2000 (co-edited with M. Kh. Abuseitova and Zh. Kh. Dzhunusova; in Russian).

Nomads in the Sedentary World. Richmond, Curzon Press, 2001 (co-edited with André Wink)

The History of Kazakhstan and Central Asia. Almaty, Bilim, 2001 (co-authored with M. Kh. Abuseitova et al., in Russian)

The Phenomenon of Nomadism in the History of Eurasia. Almaty, Daik-Press, 2007 (co-edited with N.E. Masanov, I.V. Erofeeva and L.E. Masanova; in Russian).

The Contribution of Nomads to the Development of World Civilization. Almaty, Daik-Press, 2008 (co-edited with I.V. Erofeeva and L.E. Masanova; in Russian).

Perpetrators, Accomplices and Victims in Twentieth-Century Politics. Reckoning with the Past. New York, Routledge, 2009 (co-edited with S. Payne).

Who Owns the Stock? Collective and Property Rights in Animals. New York, Berghahn, 2012 (co-edited with Günther Schlee).

### **SELECTED ARTICLES**

The Scythian and Alan Collective Burial Tombs in the Crimea. In: Sbornik studencheskikh dokladov na V Vsesoiuznoi Arkheologicheskoi Konferenzii. Moscow, Izdatel'stvo MGU, 1960 : 28-36 (in Russian).

Les Scythes. Etudes Sovietiques. No.172, 1962: 76-80 (co-authored with A. Skourko).

Early Medieval Mirrors of East Europe. In: Sbornik studencheskikh dokladov na VI i VII Vsesoiuznoi Arkheologicheskoi Konferenzii. Moscow, Izdatel'stvo MGU, 1963: 84-94 (in Russian).

Genesis of the Sarmatian Bronze Mirrors. Sovetskaia Arkheologiya, no. 4, 1963: 58-71 (in Russian).

The Religious and Magical Functions of the Sarmatian Mirrors. Sovetskaia Etnografiya, no. 3, 1964: 121-130 (in Russian).

Compound Bows of the Eurasian Steppes and Iran in Scythian and Sarmatian Times. In: Material'naya Kul'tura Narodov Srednei Azii i Kazakhstana. Moscow, Nauka, 1966: 29-44 (in Russian).

The Sarmatian Swords with Ring-Shaped Hilts. Sovetskaia Arkheologiya, no. 2, 1967: 169-180 (in Russian).

The Sarmatian Dagger with a Ring-Shaped Hilt from the Saratov Museum. Sovetskaia Arkheologiya, no.1, 1968: 249-250 (in Russian).

Cataphractarii in the History of the Military Art. *Vestnik Drevnei Istorii*, no. 1, 1968: 180-191 (in Russian).

The Enigma of Couvade. *Sovetskaia Etnografiia*, no. 3, 1968: 113-123 (in Russian).

“Military Democracy” and the Epoch of Class Formation. *Voprosy Istorii*, no. 12, 1968: 87-97 (in Russian).

Some Notes on the History of the Sarmatian Offensive Weaponry. In: *Istoriia, Arkheologiia, i Etnografiia Srednei Azii*. Moscow, Nauka, 1968: 122-127 (in Russian).

Characteristic Features of the Sarmatian Military Art. *Sovetskaia Arkheologiia*, no. 2, 1970: 52-63 (in Russian).

Some Debatable Questions of the History of Compound Bows. *Sovetskaia Arkheologiia*, no. 2, 1970 (in Russian).

Some Notes on the Social History of Scythia. *Ukrainskii Istorichnii Zhurnal*, no. 2, 1970: 84-87 (in Ukrainian).

The Matrilineal Clan among the Sarmatians. *Vestnik Drevnei Istorii*, no. 2, 1970: 138-148 (in Russian).

Prehistoric Periphery in Antiquity (on an Example of Europe). *Sovetskaia Etnografiia*, no. 5, 1971 (in Russian).

Les grandes lignes de la formation des classes dans la société primitive. In: *Problemes theoretiques de l'ethnographie*. Moscow: Academy of Sciences, 1971: 66-75.

The Custom of Bond-Brotherhood among the Scythians. *Sovetskaia Arkheologiia*, no. 3, 1972 (in Russian).

Problems of Interdependence between Class Societies and their Prehistoric Periphery in the Pre-capitalist Epoch. *Narody Azii i Afriki*, no. 1, 1972: 84-94 (in Russian).

On the Nature of Slave Ownership among the Scythians. *Vestnik Drevnei Istorii*, no. 1, 1972: 159-172 (in Russian).

Bond-Brotherhood among the Scythians. *Ukrainskii Istorichnii Zhurnal*, no. 1, 1972 (in Ukrainian).

Variations in Environmental and Economic Conditions in the Stone Age and the Problem of the Chronological Priority of the Matrilineal Clan. *Sovetskaia Etnografiia*, no. 1, 1973: 114-121 (in Russian).

Characteristic Features of Nomadic Societies in the Eurasian Steppes. In: IX MKAEN. Doklady Sovetskoi Delegatsii. Moscow, 1973 (in Russian).

On the Periodization of the History of the Nomads of the Eurasian Steppes. In: Problemy Etnogeografii Vostoka. Moscow, GO SSSR, 1973: 5-10 (in Russian).

The Scythian Priesthood. Sovetskaia Etnografiia, no. 6, 1973: 41-50 (in Russian).

On the Character of Slavery among the Scythians. Soviet Ethnology and Anthropology, vol. 11, no. 4, 1973: 415-438.

Scythian Society in the Works of G. Dumézil. Vestnik Drevnei Istorii, no. 3, 1974 (in Russian).

The Influence of Classical Culture on the Culture of the Scythians and the Sarmatians. In: Antichnost' i Antichnye Traditsii v Kul'ture i Iskusstve Narodov Sovetskogo Vostoka. Moscow, Nauka, 1974. (co-authored with A.I. Shkurko; in Russian).

“Military Democracy” and the Epoch of Class Formation. In: Yu. Bromley (ed.). Soviet Ethnology and Anthropology Today. The Hague, Mouton, 1974: 133-146.

The Community in Disintegrating Prehistoric Societies and the Determinants of its Further Evolution. Vestnik Drevnei Istorii, no. 4, 1975: 3-13 (in Russian).

The Legend of the Origin of the Scythians (Herodotus, IV, 5-6). In: Skifskii Mir. Kiev, Naukova Dumka, 1975 (in Russian).

The Epoch of Ancient Nomads on the Eurasian Steppes. In: Rannie Kochevniki Srednei Azii i Kazakhstana. Leningrad, 1975 (in Russian).

Sarmatian-Kalmyk Parallels (On the Uniformity of Pastoral Nomadic Economies in a Similar Natural Environment). In: Trudy Vsesoiuznoi Konferentsii po Probleme Altaistki. Elista, 1975 (in Russian).

Caractere de l'esclavage chez les Scythes. In: Formes d'exploitation du travail et rapports sociaux dans l'antiquité classique. Recherches Internationales, no. 84/3, 1975: 111-128.

Some Problems of the Ecology of Nomadism. In: Karta, skhema i chislo v etnicheskoi etnografii. Moscow, Go SSSR, 1976: 43-50 (in Russian).

The Social and Religious Foundations of the Scythian Art. In: Skifo-sibirskii zverinyi stil' v iskusstve narodov Evrazii. Moscow, Nauka, 1976: 40-51 (co-authored with A. Shkurko; in Russian).

The Role of Slavery in Processes of Class Formation among the Nomads of the Eurasian Steppes. In: Stanovlenie klassov i gosudarstva. Moscow, Nauka, 1976: 249-279 (in Russian).

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Les formes de dépendance des agriculteurs par rapport aux nomades antiques des steppes eurasiatiques. In: *Terre et paysans dépendants dans les sociétés antiques*. Paris, Centre National de la Recherche Scientifique, 1976, 229-247.

Alcuni aspetti dei contatti storici nell'epoca precolombiana. *Rassegna Sovietica*, no. 5, 1977: 91-113 (co-authored with A.I. Pershits).

A Problem of Perception of External Impulses in the Ethnic Cultures. In: *Metodologicheskie problemy issledovaniia etnicheskikh kul'tur*. Materialy Simpoziuma. Erevan, Izdatel'stvo AN Armianskoi SSR, 1978: 97-102; in Russian).

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The Influence of the Classical Culture on the Art and Culture of the Scytho-Sarmatian World. In: *Antichnost' i antichnye traditsii v kul'ture i isskustve narodov sovetskogo vostoka*. Moscow, 1978: 72-80 (in Russian).

Some Theoretical Problems of the Study of the Early State. In H.J.M. Claessen and P. Skalnik (eds.). *The Early State*. The Hague, Mouton Publishers, 1978: 77-92.

The Early State of the Scythians. In: H.J.M. Claesson and P.Skalnik (eds.). *The Early State*. The Hague, Mouton Publishers, 1978: 425-439.

Characteristic Features of Nomadic Communities in the Eurasian Steppes. In: W. Weissleder (ed). *The Nomadic Alternative*. The Hague, Mouton Publishers, 1978: 119-126.

Pastoral Economy: Typology of Forms. In: *General Problems of Ethnography: Papers by Soviet Researchers*. Moscow, Nauka, 1978: 92-100.

Semantics of the Scythian Art and Problems of its Interpretation. In: *Iskusstvo i arkheologiya Irana i ego svyaz' s iskusstvom narodov SSSR s drevneishikh vremen*. Moscow, Nauka, 1979 (co-authored with A.I. Shkurko; in Russian).

Greek Colonization and Indian Colonization: An Attempt at Comparison. In: *Grecheskaia kolonizatsiia i varvarskii mir*. Tbilisi, Mezniereba, 1979 (in Russian).

A Community among the Pastoral Nomads. *Narody Azii i Afriki*, no. 2, 1979: 51-60 (co-authored with A.I. Pershits).



The Problem of Archaeological Criteria of Ethnic Specificity. *Sovetskaia Etnografiia*, no. 6, 1979: 79-89 (co-authored with S.A. Arutiunov; in Russian).

Class Formation: Factors and Mechanisms. In: *Issledovaniia po obshchei etnografii*. Moscow, Nauka, 1979: 125-177 (in Russian).

On the Chronology and Motives of Robberies of the Scythian Burial Tombs. *Archeologiia*, n no. 30, 1979 (co-authored with E.V. Chernenko; in Ukrainian).

Notes on the Emergence of the Mongolian State under Genghis Khan. In: *Production pastorale et societe*, no. 5, 1979.

The Size of Herds among Pastoral Nomads. *Nomadic Peoples*, no. 7, 1980: 8-13.

The Origin of Genghis Khan's State: An Anthropological Approach. *Etnografiia Polska*, XXIV, no. 1, 1980: 29-39.

Myths and Paradoxes of Nomadism. *Archives Europeenes de Sociologie*, XXII, 1981: 141-153.

Das Problem der archaologischen Kriterien mit ethnischer Spezific. *Ethnographisch-Archaeologische Zeitschrift*, XXII, no. 4, 1981: 669-685 (co-authored with S. Arutiunov).

The Early State among the Eurasian Nomads. In: H.J.M. Claessen and P. Skalnik (eds.). *The Study of the State*. The Hague: Mouton Publishers, 1981: 155-175.

Les Scythes et la civilisation antique: Problemes des contacts. In: *Dialogues d'histoire ancienne*, 7, 1982: 7-51.

The Dawn of Scythian History. *Iranica Antiqua*, XVII, 1982: 49-63.

The Kola Lapps' Reindeer Management. *Production pastorale et societe*, no. 12, 1983: 79-85.

The Early States among the Eurasian Nomads. *Oikumene*, 4, Budapest, 1983: 269-283.

The Community among the Pastoral Nomads. In: *Les communautés rurales*, XL, Paris, 1983: 49-63 (co-authored with A.I. Pershits).

Rank Society or Rank Societies: Processes, Stages, and Types of Evolution. In: H.J.M. Claessen, P. van de Velde and M. E. Smith (eds.). *Development and Decline: The Evolution of Sociopolitical Organization*. Bergen and Garvey Publishers, Massachusetts, 1985: 82-96.

The Current Ethnic Situation in the USSR: Perennial Problems in the Period of “Restructuring.” Nationalities Papers, vol. XVI, no.2, 1988.

Pastoralists in Second and Third World Countries – the Problem of Modernization. Bulletin of the Israeli Academic Center in Cairo, no.13, 1990: 16-20.

The Ecological Situation and the National Issue in Uzbekistan. Environmental Policy Review, vol. 4, no. 1, 1990: 20-28.

Ecological Limitations of Nomadism in the Eurasian Steppes and their Social and Cultural Implications. Asian and African Studies, vol. 24, 1990.

Pastoral Nomads in the Past, Present, and Future: A Comparative View. In: P. A. Olson (eds.). The Struggle for the Land: Indigenous Insight and Industrial Empire in the Semiarid World. Lincoln and London: University of Nebraska Press, 1990: 81-98.

The Ethnic Situation in the Soviet Union as Reflected in Soviet Anthropology. Cahiers du Monde russe et soviétique, XXXI (2-3), 1990: 213-222.

Nomads and Oases in Central Asia. In: J.A. Hall and I.C. Jarvie (eds.) Transition to Modernity. Cambridge: Cambridge University Press, 1992: 69-89.

Soviet Social Thought in the Period of Stagnation. Philosophy of the Social Sciences, vol. 22, no. 2, 1992: 231-237.

Introduction. In: O. Bar-Iosef and A. M. Khazanov (eds.) Pastoralism in the Levant: Archaeological Materials in Anthropological Perspectives. Madison, WI: Prehistoric Press, 1992: 1-9 (co-authored with O. Bar-Iosef).

World Religions in the Eurasian Steppes: Some Regularities of Dissemination. In: G. Bethlenfalvy et al. (eds.) Altaic Religious Beliefs and Practices. Proceedings of the 33<sup>rd</sup> Meeting of the Permanent International Altaistic Conference. Budapest, 1992: 197-201.

Meskhetian Turks in Search of a Self-Identity. Central Asian Survey, v. 11, no. 4, 1992: 1-16.

Interethnic Relations in the Soviet Union during the First Years of “Restructuring.” In: H. G. DeSoto and D.G. Anderson (eds.) The Curtain Rises: Rethinking Culture, Ideology, and the State in Eastern Europe. Humanities Press, New Jersey, 1993: 182-206.

Muhammad and Jenghiz Khan Compared: The Religious Factor in World Empire Building. Comparative Studies in Society and History, v. 53, no. 3, 1993: 461-479. Translation into Russian in B.V. Bazarov (ed.). The Mongol Empire and the Nomadic World. Ulan-Ude: SO RAN, 2004: 382-406.

The Spread of World Religions in Medieval Nomadic Societies of the Eurasian Steppes. In: M. Gervers and W. Schleep (eds.). *Nomadic Diplomacy, Destruction and Religion from the Pacific to the Adriatic* (Toronto Studies in Central and Inner Asia, no. 1). Toronto, 1994: 11-34.

The Collapse of the Soviet Union: Nationalism during Perestroika and Afterwards. *Nationalities Papers*, vol.22, no. 1, 1994: 157-174.

Underdevelopment and Ethnic Relations in Central Asia. In: B.F. Manz (ed.) *Central Asia in Historical Perspective*. Boulder: Westview Press, 1994: 144-163.

Ethnicity and Ethnic Groups in the Early States. In: M. van Bakel, R. van Kessel-Hagesteijn, and P. van de Velde (eds.). *Pivot Politics: Changing Cultural Identities in Early State Formation Processes*. Leiden, Brill: 1994: 234-271.

Jews in Early Medieval Byzantium. *Herald of the Jewish University in Moscow*, no. 1 (5), 1994: 4-34 (in Russian).

The Ethnic Problems of Contemporary Kazakhstan. *Central Asian Survey*, 14(2), 1995: 243-264.

Nationalism and Neo-Shamanism in Yakutia. *MDIA*, vol.12, 1996: 77-86.

Anthropologists in the Midst of Ethnic Conflicts. *Anthropology Today*, vol.12, no. 2, 1996: 5-8; revised version in J. Benthall (ed.). *The Best of Anthropology Today*. New York: Routledge, 2002: 34-45.

Ethnic Nationalism in the Russian Federation. *Daedalus*, vol.126, no. 3, 1997: 121-158.

Gellner and the Soviets. *Cambridge Anthropology*, vol.19, no. 2, 1996-97: 50-58.

Mobile Pastoralists in the Contemporary World: Unsolved Problems of Modernization. In: A. Khazanov, V. Naumkin, and K. Shapiro (eds.) *Pastoralism in Central Asia*. Moscow-Madison, WI: Russian Center for Strategic Research and International Studies, 1997: 24-34.

Introduction. In: J. Ginat and A. M. Khazanov (eds.) *Changing Nomads in a Changing World*. Brighton: Sussex Academic Press, 1998. (co-authored with J. Ginat).

Great Scholar, Great Man, Great Friend. In: J. Ginat and A. M. Khazanov (eds.) *Changing Nomads in a Changing World*. Brighton: Sussex Academic Press, 1998.

Pastoralists in the Contemporary World: The Problem of Survival. In: J. Ginat and A. M. Khazanov (eds.) *Changing Nomads in a Changing World*. Brighton: Sussex Academic Press, 1998: 7-23.

Ethnic Minorities, Modernization, and Civil Society. In: *Rasy i Narody*, vol. 24, Moscow, Nauka, 1998: 251-263 (in Russian).

Remembering Ernest Gellner. *Acta Eurasica*, no. 1-2, 1998: 221-235 (in Russian).

Whose City is Moscow Today? *The Anthropology of East Europe Review*, vol.16, no.1, 1998: 15-26.

Post-Communist Moscow: Re-building the “Third Rome” in the Country of Missed Opportunities? *City and Society. Annual Review*, 1998: 269-312.

Central Asian Livestock in Transition: Program Overview and Research Plans. In: A. Khazanov, V. Naumkin, K. Shapiro, and D. Thomas (eds.). *The Present State of Cattle Breeding and Animal Husbandry in Kazakhstan and the Prospects of their Development*. Moscow: University of Wisconsin-Madison and Russian Center for Strategic Research and International Studies, 1999: 32-42 (in co-authorship with K.Shapiro and D.Thomas).

Contemporary Pastoralism in Central Asia. *Proceedings of the 16<sup>th</sup> Annual Meeting of Japan Association for Middle East Studies*. Sapporo: Japan Association for Middle East Studies, 2000: 11-34.

Post-Totalitarian Societies in Central Asia. In: M. Kh. Abuseitova, A. M. Khazanov, and Zh. Kh. Dzhunusova (eds.). *State and Society in the Countries of the Post-Soviet East*. Almaty: Daik-press, 2000: 92-98.

Selecting the Past: the Politics of Memory in Moscow’s History Museums. *City and Society*, vol. XII, no. 2, 2000: 35-62.

Pastoral Nomads and Anthropology. *Nomadic Peoples*, vol. 4, no. 1, 2000: 5-22.

Rusia misterioasă: de la Europa de Est la Eurasia. *Dilema*, IX: 3-13 (In Romanian).

A mai orosz nacionalizmus Kelet és Nyugat Között. *Irodalmi és társadalmi Ravi lap*. no. 9, 2002 : 48-59 (in Hungarian).

Kochevniki evraziiskikh stepi v istoricheskoi retrospective. In : D. Bodarenko and N. Kradin (eds.). *Kochevaia al’ternativa sotsial’noi evoliutsii*. Moscow, Center of Civilizational Studies, 2002: 45-65 (in Russian); revised English version: *Nomads of the Eurasian Steppes in Historical Retrospective*. In: D. Bondarenko and N. Kradin (eds). *Nomadic Alternative of Social Evolution*. Moscow, Center of Civilizational Studies, 2003: 37-56; reprinted in L.E. Grinin et al (eds.). *The Early State. Its Alternatives and Analogues*. Moscow: Uchitel’, 2004: 476-500 (in English).

Nationalism in the 21st century. In: V. Tishkov (ed.). *States in Transition and the Challenge of Ethnic Conflict: Russian and International Perspective*. Moscow: Nauka, 2003: 123-149 (in Russian).

How to Deal with the Past? (History Textbooks in the Chechen Educational System). In: V. Tishkov (ed.). *Enhancing Peace in Chechnia*. Moscow, Nauka, 2003: 94-104.

Ethnic and National Conflicts in the Age of Globalization. In: G. Schweitzer (ed.). *Conflicts in Multiethnic Societies*. Washington, D.C., The National Academies Press, 2003: 27-37.

Culture, Identity, and Conflicts. In: G. Schweitzer (ed.). *Conflicts in Multiethnic Societies*. Washington D.C., The National Academies Press, 2003: 169-178 (in co-authorship with M. Evangelista and Y. Herrera).

A State without a Nation? Russia after Empire. In: J.A. Hall, T.V. Paul, and G.J. Ikenberry (eds.). *The Nation-State in Question*. Princeton: Princeton University Press, 2003: 111-137.

What Went Wrong? Post-Communist Transformations in Comparative Perspective. In: Y. Brudny, J. Frankel, and S. Hoffman (eds.). *Restructuring Post-Communist Russia*. Cambridge: Cambridge University Press, 2004: 21-51.

Nomads and Cities in Central Asia. In: M. Abuseitova (ed.). *Urbanization and Nomads*. Daik-Press, 2004: 318-337 (in Russian).

Contemporary Pastoralism in Central Asia. In: R. Amitai and M. Biran (eds.). *Mongols, Turks, and Others. Eurasian Nomads and the Sedentary World*. Leiden-Boston, Brill, 2005: 503-534. (in co-authorship with K.H. Shapiro).

Power and Politics in Dagestan. In: V.A. Tishkov (ed.). *Polyethnic Formations in Conditions of Transformation: An Experience of Dagestan*. Moscow. Institute of Ethnology and Anthropology, 2005: 80-86.

Jews and the Khazar Qaghanate. In: L.S. Preisman (ed.). *History of the Russian Jews*. Moscow: The Jewish University Publishing House, 2005: 8-21 (in Russian).

Ethnic and National Conflicts in the Age of Globalization: Withering Away, Persisting, or Domesticated? *Totalitarian Movements and Political Religions*, vol. 6, no. 2, 2005: 271-286.

Nations and Nationalism in Central Asia. In: G. Delanty and K. Kumar (eds.). *The Sage Handbook of Nations and Nationalism*. London: SAGE Publications, 2006: 450-460.

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Tribalism and Regionalism in Post-Soviet Central Asia. *Bulletin: Anthropology, Minorities, Multiculturalism*. N.S., vol. 1 (7), no. 1-3, 2006: 30-37.

Nomadic States and States Created by Nomads: Tautology or History? In: N.E. Massanov, I.V. Erofeeva, A.M. Khazanov, and L.E. Masanova (eds.). *A Phenomenon of Nomadism in the History of Eurasia*. Almaty, Daik-Press, 2007: 9-26 (in Russian).

About Ethnic Russians in Contemporary Central Asia and Not Only About Them. *Ethnographic Review*, no.6, 2007: 27-39 (in Russian).

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