

**LARRY NESPER**

December 2019

Department of Anthropology  
University of Wisconsin  
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**EDUCATION**

- 1994                  Ph.D.                  Anthropology, The University of Chicago
- Dissertation Title: *Waswaganning: Conflict, Tradition and Identity in the Lac du Flambeau Band of Lake Superior Chippewa Indian's Spearfishing the Ceded Territory of Wisconsin.*
- Advisor: Raymond Fogelson. Committee members: John Comaroff, Marshall Sahlins
- 1977                  M.A.                  Masters of Arts Program in the Social Sciences, The University of Chicago.
- Thesis title: *Heyoka: A Study of Dakota Clown Performances*
- 1973                  B.A.                  Anthropology/Philosophy/Religion Pattern Major, Lawrence University

**RESEARCH SPECIALIZATIONS**

Cultural anthropology, political and legal anthropology, North American Indians ethnography and ethnohistory of the Great Lakes tribes.

**ACADEMIC POSITIONS**

- 2018-                  **University of Wisconsin**, Director of American Indian Studies
- 2012-                  **University of Wisconsin** Professor, Department of Anthropology and American Indian Studies.
- 2007-2012              **University of Wisconsin** Associate professor, Department of Anthropology and American Indian Studies.
- 2002-7                  **University of Wisconsin** Assistant professor, Department of Anthropology and American Indian Studies.

## UNIVERSITY OF WISCONSIN AFFILIATIONS

American Indian Studies

Nelson Institute

Center for Culture, History, and the Environment

Legal Studies

African Studies

1997-2002      **Ball State University** Assistant professor, Department of Anthropology

1996-1997      **De Paul University** Adjunct professor, School for New Learning

1977-1988, 1991-1992, 1993-1997.

**University of Chicago Laboratory Schools**  
Senior teacher, Middle School and High School

3 /1993-6/1993      **University of Chicago** Frederick Starr Lecturer in the Department of Anthropology

9/1992-12/1992      **Columbia College** Lecturer in Anthropology

9/1990-12/1990      **Barat College** Lecturer in Anthropology

9/1980-6/1981      **Newberry Library Center for the History of the American Indian**  
Administrative coordinator of the D'Arcy McNickle Memorial Fellow Program for Tribal Historians. Assistant Director of the Curriculum Development Institute for secondary and college teachers in reservation schools.

1974-76      **Lake Forest Academy-Ferry Hall School 1974-1976** Teacher, Anthropology, Sociology, Archaeology

## HONORS and GRANTS

2016-17 One semester Race, Ethnicity and Indigeneity Fellowship at the Institute for Research in the Humanities, UW-Madison.

- 2013 “Environmental Studies in the Time of the Anthropocene,” Mellon Faculty Development Seminar, led by Robert Nixon, Center for the Humanities, University of Wisconsin-Madison, September-December.
- 2011-13 Vilas Associate Award. Summer research support and \$12,500 grant for two years for Tribal court research in Wisconsin.
- 2011 Fellow. National Endowment of the Humanities seminar on Ethnohistory of Indians of the South. University of North Carolina-Chapel Hill
- 2010 University Housing Honored Instructors – Chadbourne College
- Commendation Undergraduate Research Scholars Program
- 2009 Wisconsin Historical Society Museum Archaeology Program/Wisconsin Department of Transportation, “Nomination of the Bad River Pow Wow Grounds to the National Register of Historic Places.” \$4800
- 2007 Wisconsin Humanities Council “McCord, 1890-1950: Tradition and affluence in a multi-tribal, multi-racial community in Oneida County.” \$1736
- 2006 Bureau of Land Management, “Traditional Cultural Properties Evaluation Big Lake/Rice Creek Settlement.” \$28,155
- 2006 Graduate School Summer Research Competition Grant. “The Ethnohistory of McCord: a traditional, multi-tribal community in Wisconsin.” \$8457
- 2004-2005 American Council of Learned Societies/Andrew Mellon Junior Faculty Fellowship. \$40,000
- 2004 Summer Research Award, Graduate School Research Committee, University of Wisconsin Madison. 2/9 salary.
- 2003 Summer Research Award, Graduate School Research Committee, University of Wisconsin-Madison, 2003. 2/9 salary
- 2003 Wisconsin Historical Society Distinguished Service in History Award of Merit for *The Walleye War: The Struggle for Ojibwe Spearfishing and Treaty Rights*. University of Nebraska Press. 2002.
- 2001 Summer Salary Grant for Research. Ball State University. \$9968
- 1993 Frederick Starr Lecturer, Department of Anthropology, University of Chicago. Spring Term 1993. Course: Intensive Study of the Ojibwa. A competitively awarded opportunity for post-field students to design and teach undergraduate courses related to their own research.

## RESEARCH AND PUBLICATIONS

### *Books*

- In Press      “*Our relations...mixed bloods, belonging to the Chippewa of Lake Superior: Indigenous Transformation and Dispossession in the Western Great Lakes*”  
SUNY Press, Tribal Worlds Series, April 2021
- 2002            *The Walleye War: The Struggle for Ojibwe Spearfishing and Treaty Rights*. University of  
Nebraska Press.

### *Edited volumes*

- 2013            *Tribal Worlds: Critical Studies in American Indian Nation Building*. SUNY Press, editor,  
with Brian Hosmer.
- 2003            Native Peoples and Tourism, *Ethnohistory: The Journal for the American Society for  
Ethnohistory*. Volume 50, no. 3 (Summer 2003).

### *Journal articles and book chapters*

- In review*      “The legal strategy to resist extractive development by the Bad River’s Band of Lake  
Superior Chippewa Indians” in *Standing with Standing Rock: Voices of Environmental  
Resistance*, ed. Patty Loew
- In press*        “Indians of the Great Lakes,” section of “The Northeast” in *Handbook of North American  
Indians*.
- 2018            “The politics of expressive forms, ethnographic practice, and indigenous-state relations,”  
*Reviews in Anthropology*,” June.
- 2018            “The Society of American Indians at the University of Wisconsin in 1914,” *The  
Wisconsin Magazine of History*, Volume 102, No. 2 (Winter 2018).
- 2018            “Native Nation Building: The long emergence of the Oneida Judiciary,” *American Indian  
Quarterly*, Volume 42, No. 1 (Winter 2018).
- 2015            “Ordering legal plurality: Allocating jurisdiction in state and tribal courts in  
Wisconsin” *Political and Legal Anthropology Review* Vol. 38, No. 1: 30-52.
- 2012            "Twenty-five Years of Ojibwe Treaty Rights in Wisconsin, Michigan, and  
Minnesota," *American Indian Culture and Research Journal*, volume 36, no. 1
- 2011            “Twenty-five Years of Treaty Rights and the Tribal Communities,” in *Minwaaajimo:  
Telling a Good Story*, eds., LaTisha A. McRoy and Howard J. Bichler. GLIFWC.

- 2011 "Law and Ojibwe Indian "Traditional Cultural Property" in the Organized Resistance to the Crandon Mine in Wisconsin, *Law and Social Inquiry* 36, No. 1: 151-169
- 2009 Commentary: Of "Historical Ambivalence in a Tribal Museum" *Museum Anthropology*, Vol. 32, No. 1:47-50.
- 2007 The Politics of Intercultural Resource Management, with James Schlender. In *Native Americans and the Environment: Perspectives on the Ecological Indian*, University of Nebraska Press. Ed. Michael Harkin and David Rich Lewis.
- 2007 Tribal courts and tribal states in the era of self-determination: Ojibwe in Wisconsin. In *Beyond Red Power: New Perspectives on Twentieth-Century American Indian Politics*, Daniel M. Cobb & Loretta Fowler, eds. SAR Press.
- 2007 Negotiating jurisprudence in tribal court and the emergence of a tribal state: the Ojibwe in Wisconsin, *Current Anthropology*, Volume 48, Number 5, October
- 2006 Tribal Wisconsin's indigenous judicial systems and the emergence of tribal states, *American Studies: Indigenous Peoples of the United States*. Fall-Winter 2005, Volume 46, No. 3-4
- 2006 Ironies of Articulating Continuity at Lac du Flambeau," in *Native Peoples of North America: Cultures, Histories, and Representations*, ed., Sergei Kan and Pauline Turner Strong, pp. 98-121. University of Nebraska Press.
- 2005 "Historical Ambivalence in a Tribal Museum," *Museum Anthropology: Journal for the Council for Museum Anthropology*, Volume 28:2: 1-16
- 2005 Clowns and Clowning, in *American Indian Religious Traditions: An Encyclopedia*, Edited by Suzanne J. Crawford and Dennis F. Kelley, pp. 182-190. ABC Clío: Santa Barbara.
- 2004 Treaty Rights, in *Companion Guide to the Anthropology of American Indians*, Blackwell Publishers, pp. 304-320. Ed., Thomas Biolsi.
- 2004 *Ogitchida at Waswaggoning: Conflict in the Revitalization of Flambeau Anishinaabe Identity*, in *Reassessing Revitalization Movements: Perspectives from North America and the Pacific Islands*, pp. 225-246. Ed., Michael Harkin. University of Nebraska Press,
- 2003 Introduction, in Native Peoples and Tourism, *Ethnohistory: The Journal for the American Society for Ethnohistory*. Volume 50, no. 3: 415-17).
- 2003 Simulating Culture: Being Indian for Tourists in Lac du Flambeau's Wa-Swa-Gon Indian Bowl, *Ethnohistory: The Journal for the American Society for Ethnohistory*. Volume 50, no. 3: 447-472.
- 2002 The Meshingomesia Indian Village Schoolhouse in Memory and History, in *Social Memory and History: An Anthropological Approach*, pp. 181-197. Ed., Jacob J. Climo and Maria G. Cattell. Alta Mira Press.
- 2001 Remembering the Miami Schoolhouse, *American Indian Quarterly*, Volume 25, no. 1: 135-152.

- 2000 Cultural and Economic Importance of Natural Resources Near the White Pine Mine to the Lake Superior Ojibwa,” with James McLurken. *The Michigan Archaeologist*, Volume 46, Nos. 3-4:80-217.
- 1993 The Trees Will Last Forever, *Cultural Survival Quarterly: Resource and Sanctuary, Indigenous Peoples, Ancestral Rights, and the Forests of the Americas*, written with Marshall Pecore. 17(1): 28
- 1989 Contemporary Anishinabe Spirituality and Politics: Preliminary Soundings on the Lac du Flambeau Band of Lake Superior Chippewa Indian's 1989 Spearfishing Season" *Anthropology Exchange* volume 18, Autumn. Department of Anthropology, University of Chicago.

### **Commentary**

- 2010 Association for Political and Legal Anthropology. “Spillover” Conversations: Native Americans and US Law. Commentary on Richard O. Clemmer, ““Land Rights, Claims, and Western Shoshones: The Ideology of Loss and the Bureaucracy of Enforcement.”” [http://www.aaanet.org/sections/apla/native\\_american\\_US\\_law.html](http://www.aaanet.org/sections/apla/native_american_US_law.html). February.

### **Technical Reports**

- 2016 “What’s the Extent of Jurisdictional Geography?” *Wisconsin Lawyer*, Volume 89 (1): 28.
- 2015 *Animikeeg Wadiswan: The Nest of the Thunderbirds, Mashkii Ziibii and its hinterland as a Traditional Cultural Property*. Report prepared for the Bad River Band of Lake Superior Chippewa Indians to establish the evidential basis for evaluating the eligibility of the Penokee Range for nomination to the National Register of Historic Places
- 2013 *Mashkii Ziibii: Human Water and Landscape Report*. Prepared for the Natural Resource Department of the Bad River Band of Lake Superior Chippewa Indians to facilitate the band’s effort to implement defensible water quality standards for cultural sites throughout the Bad River/Kakagon Watershed. With Chantal Norrgard, co-researcher and co-author.
- 2012 *Social Effects* section of Bad River of Lake Superior Chippewa’s application for Class I Air Quality Redesignation submitted to the U.S. Environmental Protection Agency, with Joseph Quick.
- 2008 *Big Lake and Rice Creek: A Traditional Cultural Property Analysis*. Report written with Anna Willow for the Bureau of Land Management and the Lac du Flambeau Band of Lake Superior Chippewa Indians. (100 pages)
- 2002 *The Mushgigagamongsebe District: A Traditional Cultural Landscape of the Sokaogon Ojibwe Community*. Report written with Anna Willow and Thomas F. King for the Sokaogon Band of Lake Superior Ojibwe Indians and provided to the Army Corp of Engineers and Wisconsin Historic Preservation Officer to assist in assessing the impacts of the proposed Crandon mine. October. (80 pages)

- 1997 *Cultural and Economic Importance of Natural Resources In the Vicinity of the White Pine Mine To The Lake Superior Ojibwa* . Report written with James M. McClurken for the Great Lakes Indian Fish and Wildlife Commission. (140 pages)
- 1994 *The Potential Cultural Impact of the Development of the Crandon Mine on the Indian Communities of Northeastern Wisconsin*. Report written with Charles and Joshua Cleland for the Great Lakes Indian Fish and Wildlife Commission. (125 pages)
- 1992 *Sustainable Management of Temperate Hardwood Forests: A Review of the Forest Management Practices of Menominee Tribal Enterprises, Inc.*, with Robert Simeone and Michel Krones. A research report submitted to Green Cross Certification Company. February 1992.

### ***Invited Reviews***

- 2015 *Becoming Brothertown: Native American Ethnogenesis and Endurance in the Modern World*. Craig N. Cipolla. Tucson: The University of Arizona Press, 2013. 218 pp. *American Anthropologist*, Volume 117(1):182-3
- 2013 *Action Anthropology and Sol Tax in 2012: The Final Word?* (Darcy C. Stapp, ed.), *Collaborative Anthropologies* Volume 6.
- 2009 *Indigeneity in the Courtroom: Law, Culture, and the Production of Difference in North American Courts*. Jennifer Hamilton. Routledge. *PolAR: Political and Legal Anthropology Review*, Volume 32, Issue 2 (November 2009) Pages: 349-352
- 2009 *High Stakes: Florida Seminole Gaming and Sovereignty*. Jessica Cattelino. *American Ethnologist*, Volume 36, Issue 4 (November 2009) Pages: 804-806
- 2009 *The Meskwakie and Anthropologists: Action Anthropology Revisited*, Judith Daubenmier. *Collaborative Anthropologies*, Volume 2: 217-20.
- 2009 *Architect of Justice: Felix S. Cohen and the Founding of American Legal Pluralism*, Dalia Tsuk Mitchell, 2007. Cornell University Press. *Ethnohistory*, Volume 56, No. 2.
- 2007 *Cultures and Ecologies: A Native Fishing Conflict on the Saugeen-Bruce Peninsula*, Edwin C. Koenig. 2005. University of Toronto Press. *Journal of Anthropological Research* . Vol. 63. No. 1
- 2007 *Memories of Lac du Flambeau Elders*. Edited by Elizabeth M. Tornes With a Brief History of Waaswaagoning Ojibweg by Leon Valliere, Jr. (Center for the Study of Upper Midwestern Cultures, University of Wisconsin Press, 2004). *Ethnohistory*.. Vol. 54, No. 4:763-64.
- 2006 *Prejudice in Politics: Group Position, Public Opinion, and the Wisconsin Treaty Rights Dispute*. Lawrence D. Bobo and Mia Tuan. 2006. Harvard University Press. Mazina'gan: A Chronicle of the Lake Superior Ojibwe, Winter 2006-2007.

- 2006            *The Struggle for Self Determination: History of the Menominee Indians Since 1854*, David R. M. Beck, University of Nebraska Press, 2002. *American Indian Cultural and Research Journal*, Volume 30 (2).
- 2005            *Indians in Unexpected Places*, Philip Deloria. *University Press of Kansas*, 2004. *American Historical Review* Volume 111 (1): 192.
- 2005            *The Problem of Justice: Tradition and Law in the Coast Salish World*. By Bruce Miller. University of Nebraska Press, 2005 *Ethnohistory*, 52.(2): 483-85.
- 2004            *Worship and Wilderness: Culture, Religion, and Law in Public Lands Management*. Lloyd Burton. Madison: University of Wisconsin Press, 2002. *American Ethnologist*. Volume 31(1).
- 2003            *The Animals Came Dancing: Native American Sacred Ecology and Animal Kinship*, Howard L Harrod. University of Arizona Press, 2000 *The Journal of the Royal Anthropological Institute*. March 2003, vol. 9, no. 1, pp. 174-175.
- 2002            *The Four Hills of Life: Northern Arapaho Knowledge and Life Movement*. By Jeffery D. Anderson. (Lincoln: University of Nebraska Press, 2001. *Western Historical Quarterly* 33 (4): 490-491.
- 2002            *A Gathering of Rivers: Indians, Metis, and Mining in the Western Great Lakes, 1737-1832*. Lucy Eldersveld Murphy. *Ethnohistory*. Volume 49 (2):408-411.
- 2001            *Native Arts of the Columbia Plateau: The Doris Swayze Bounds Collection*, With Karstin Carmany. Susan E. Harless, ed. *Museum Anthropology*. *Museum Anthropology*, Volume 25 (1).
- 1998            *Powhattan's World and Colonial Virginia*, Frederick Gleach. University of Nebraska Press. *American Indian Quarterly*., 22 (4).

#### PROFESSIONAL PRESENTATIONS

“19<sup>th</sup> century “Non-Native Energy Pursuits” and the Dispossession of Mixed-blood Ojibwe People” in the session The Effects of Non-Native Energy Pursuits on Native People, 33<sup>rd</sup> Annual Coming Together of Peoples Conference “Securing Our Self-Determination” Saturday, March 9th, 2019, University of Wisconsin Law School.

“Strategies for accommodating pro se litigants in Wisconsin’s Tribal Courts,” in the session Tracing Plurality, Process and Persistent Injustice across the Rural Landscape: Ethnographic Engagements with State and Tribal Courts,” 117<sup>th</sup> Annual Meeting of the American Anthropological Association, San Jose, CA. November 14-18.

Moderator and discussant for the session “new Perspectives on Indigenous Knowledge at the 11<sup>th</sup> annual Graduate Student Symposium, Center for Culture History and the Environment, Nelson Institute, UW-Madison, Feb 10, 2018.

“Sovereignist Counter-discourse at the 1914 Meeting of the Society of American Indians,” in the session Re-Building and Re-Theorizing Nations in the Early Twentieth Century, American Society for Ethnohistory, 63<sup>rd</sup> annual meeting, Winnipeg Canada, October 11-14, 2017.



Memorial Panel for Nancy Oestreich Lurie (Symposium), chair and co-organizer, American Society for Ethnohistory, 63<sup>rd</sup> annual meeting, Winnipeg Canada, October 11-14, 2017.

“Nancy Lurie and the Wisconsin Idea,” Memorial Panel for Nancy Oestreich Lurie (Symposium), American Society for Ethnohistory, 63<sup>rd</sup> annual meeting, Winnipeg Canada, October 11-14, 2017

“Dispossessing the Ojibwe mixed bloods and capitalizing nineteenth century mining corporations,” in the session Racially, Ethnically and Culturally Mixed Persons and Communities in Canada and the United States: Defining and Defending Their Own Space. American Society for Ethnohistory Annual Meeting, November 9-12, 2016. Nashville, Tennessee.

Panel Discussant for the session The Space In-between: Negotiating Indigenous Sovereignities. American Society for Ethnohistory Annual Meeting, November 9-12, 2016. Nashville, Tennessee.

Panel Discussant for the papers in the session Rooted in the Land: The Legal Principle, ‘Special Relationship of Indigenous Peoples to the Land’ in Anthropological Perspective. Annual Meeting of the American Anthropological Association. November 15-20, 2016. Minneapolis, Minnesota.

Chair of the session “Large Development Projects and Vulnerable Communities: The Role of Free Prior and Informed Consent” in A New Politics of Human Rights: Crossing Disciplines, regions, and Issues. Nov 5-7, 2015, University of Wisconsin-Madison

“The Dangers of Liminality and the Power of Law in the Disappearance of the social category “mixed-bloods” in Northern Wisconsin,” in the session Dispossession as Governance/Governance as Dispossession, 114<sup>th</sup> Annual Meeting of the American Anthropological Association, Denver CO, November 18-22, 2015.

Ojibwe Ethno-hydrology and the failures of the Crandon and Gogebic Taconite mining proposals. Water@Wisconsin Symposium, UW-Madison. May 11, 2015.

UW/Native Nations Summit on Environment and Health, March 11-12, 2015. Conceived, organized and implemented a meeting of the political and administrative leadership of Wisconsin’s twelve Native Nations to develop a research agenda in the areas of health and environment.

“Dispossessing the mixed-bloods and capitalizing mining in 19<sup>th</sup> century Wisconsin,” in the session Indian Country Today, Central States Anthropological Society meeting, St. Paul Minnesota, April 10, 2015.

“Mining and Tribal Sovereignty,” Presentation at the Indigenous Law Students 28<sup>th</sup> annual Gathering of the Peoples, UW-Madison Law School, April 4, 2014.

“Dispossessing the mixed-bloods and capitalizing mining in 19<sup>th</sup> century Wisconsin,” American Indian Sovereignty and Resource Management Conference, University of Wisconsin-Milwaukee, April 7, 2014

“Ordering Citizenships: Allocating Jurisdiction in State and Tribal Courts in Wisconsin,” in the session Anthropological Perspectives on Public Policy, at the American Ethnological Society/Association for Political and Legal Anthropology Meeting, Chicago, Illinois April 11-13, 2013

“Section 106 of the National Historic Preservation Act and the tribes” in the symposium, “Who Owns the Past. University of Wisconsin-Madison Law School. November 27, 2012.

Culture and Comity in State-Tribal Judicial Relationship Wisconsin.’ Law and Indigeneity: Faculty and Early Career Legal History Workshop. University of Wisconsin-Madison Law School April 30, 2012

Chair, "Community and Land Recovery: Native American Experiences," The Land Tenure Center's 50<sup>th</sup> anniversary celebration. 27-29 April, 2012.

Chair and Commentary on the session, "Indigenous Perspectives on Territory, Natural Resources and Sustainability." The American Society for Environmental History annual conference. March 31, 2012. Madison, Wisconsin.

"An Historical Overview of Tribal Court Systems and Treaty Reserved Rights," presentation made at Gaa-izhi-indwaa Ishkonan Aandaakaonigewiwnan: The Law of Treaty Reserved Rights: Understanding and Implementing Principles of Tribal Self Determination, Lac du Flambeau Wisconsin. August 30, 2011

"Fulfilling the Promise of Self-determination: Tribal Court Development in Wisconsin," Northland College, Ashland, WI. October 8, 2010. Wisconsin Academy of Sciences, Arts and Letters

"Law and Custom in the Tradition of Contemporary Ojibwe Indian Inter-tribal Cooperation, Competition and Conflict," in the session "Internationalizing Custom and Localizing Law," *The American Anthropological Association*, 108<sup>th</sup> Annual Meeting. December 2-6, 2009. Philadelphia.

"Citizenship, comity, and culture in the matter of the discretionary transfer of civil cases to tribal court in Wisconsin and its implications for our understanding of sovereignty." Paper presented at the *Sixth German-American Frontiers of Humanities Symposium*, Potsdam, October 15-18, 2009. Alexander von Humboldt Foundation and the American Philosophical Society.

"Traditionality and Relative Affluence at early 20<sup>th</sup> century Skunk Hill and McCord, Wisconsin," Archaeology Brown Bag, Department of Anthropology, University of Wisconsin-Madison. October 9, 2009

Moderator for the Tribal Communities Panel at the *Minwaaajimo* Symposium, Great Lakes Indian Fish and Wildlife Commission 25<sup>th</sup> anniversary. Odanah, Wisconsin. July 28-30, 2009

"Early 20<sup>th</sup> century community life at McCord and Skunk Hill: An ethnohistorical perspective on traditionality, authenticity, and affluence. Red Cents and Indian Country: Native Claims to Things Borrego Springs, CA November 24-25, 2008. Organized by Justin B. Richland (UC Irvine) and Bill Maurer (UC Irvine). With support from the UC Irvine, Dept. of Anthropology, the Center for Law, Society and Culture, the American Indian Resource Program, and the Office of Research.

"Water and the Law: Two Ojibwe Cases," in *Water Matters: A Lecture Series*, University of Wisconsin-Madison. November 11, 2008.

"Law, Culture and Ojibwe Indian Traditional Cultural Property in the organized resistance to the Crandon Mine in Wisconsin," Law and Society Meetings, May 2008 Montreal, Canada.

Citizenship, comity and culture in the matter of the discretionary transfer of civil cases to tribal court in Wisconsin, Law and Society Meetings, Montreal, May 2008 Canada.

Discussant, Making History in the Courtroom: Land, Language and Federal Indian Law, University of Wisconsin-Madison Law School, April 25, 2008

Discussant, Comparative Political and Policy Perspectives on Faith in Schools, Faith in Schools: Religion and Education in Comparative and International Perspective, University of Wisconsin-Madison, February 7-8, 2008.

Discussant, Colleen O'Neill's "Working the Navajo Way," 32<sup>nd</sup> Annual Meeting of the Social Science History Association, November 15-18, 2007. Chicago, Illinois.

“The Indian Village of McCord,” with John Broihahn, state archaeologist, Rhinelander Public Library, Rhinelander, Wisconsin. October 16, 2007.

“Wisconsin’s Indigenous Judicial Systems and the Emergence of Tribal States.” Colloquium speaker, Native American Studies, Dartmouth College, February 22, 2007

Panelist at “Current Issues in Native American Law and Education: A Symposium in Honor of Anne Terry Straus,” The University of Chicago, Wednesday May 31, 2006.

“‘Death by a thousand cuts:’ Identifying and arguing for ‘traditional cultural property’ in the resistance to the Crandon Mine in Wisconsin,” in the session ‘Anthropology Making a Difference, Central States Anthropological Society Meetings, Omaha, Nebraska. April 6-8, 2006.

Invited participant in “The Past and Future of Indian Sovereignty,” 2006 McClellan Symposium at Miami University, Oxford, Ohio. March 24-25, 2006.

Discussant and chair for the invited session “American Indian Gaming and Its Impacts,” American Anthropological Association, 104<sup>th</sup> meeting. Washington, DC. December 2, 2005.

“Law and the retrieval of Sokaogon Ojibwe land and heritage,” Third Social Justice Symposium, “*Whose Land Is It? The Many Faces of Indigenous Rights and Land Claims*,” University of Wisconsin-Green Bay and St. Norbert College in collaboration with the Oneida Nation, Green Bay, Wisconsin. November 14-15, 2005.

Comment and Chair for the session “Whose citizenship? Indigenaeity, Self-Governance, and the Nation-State,” Narrating Native Histories in the Americas. The University of Wisconsin-Madison, April 7-10, 2005

Discussant for the session “Cultural Appropriation, Performance and Memory,” at the American Society for Ethnohistory Annual Conference 2004. Chicago, Illinois. October 30, 2004.

“Ojibwe Justice and the Emerging Tribal State,” paper presented at The Midwest Law and Society Retreat, Institute for Legal Studies, University of Wisconsin-Madison, October 2, 2004.

Organizer and Chair. “The Sovereign Tribal State’s reach into Seasonal Family Praxis: Hunting and Fishing Trials in an Anishinaabe Community,” in the session, First Nations/American Indian Tribal Courts and the Reach of the Law, Law and Society Association/Canadian Law and Society Association 2002 Joint Meetings, Vancouver, British Columbia May 30, 2002.

"From Enclaved Community to Tribal State: Natural Resource Trials in an Ojibwe Tribal Court," in the session "From Maize to Horses to Schools and Casinos: The Implications of Sweeping Changes in Native American History. Central States Anthropological Society, 79<sup>th</sup> Annual Meeting. East Lansing, Michigan. March 7-10, 2002.

Invited panelist. "Natural Resource Trials and Tribal Sovereignty," in the session Indigenous Sovereignties/Native Struggles. American Society for Ethnohistory. Tucson, Arizona. October 17-21, 2001.

Invited Panelist. "Reproducing and Transforming Culture: The Lac du Flambeau Ojibwe Tribal Court" in the session "Social-Political Location and Practice in Native American Law." Law and Society Association, Research Committee on Sociology of Law of the International Sociological Association Joint Meetings, Central European University, Budapest Hungary. 4-7 July 2001.

Discussant for the session "Inscribing Histories: Uses of Narrative and Text in American Indian Studies," organized session at the 77<sup>th</sup> Central States Anthropological Society Meeting, Bloomington, Indiana April 21, 2000.

Invited Panelist. "Walleye Warfare: Conflict in the Revitalization of Flambeau Anishinaabe Identity," paper presented in the invited session "Reassessing Revitalization." 1999 American Anthropological Association Annual Meeting, Chicago, Illinois. November 17-21.

Invited Panelist. "'Gete-dibendaasewinawigamig': a building for your old possessions: historical ambivalence in a tribal museum," paper presented in the session, "From Museums and Monuments to Cultural Centers, Tourist Complexes, and Websites: Twentieth Century Public Representations of Indigenous Cultures and Histories, Part II. American Society for Ethnohistory, 1999 Annual Meeting, Mashantucket, Connecticut, October 23.

Invited Panelist. "Remembering the Miami Schoolhouse," presentation in the session "Memory Construction and the Need for History: Honoring Marea Teski." American Anthropological Association 97<sup>th</sup> Annual Meeting, Philadelphia. December 6, 1998.

Invited Panelist. "Removing Yourself from what you are doing": Being Indian for Tourists in Lac du Flambeau's Wa-Swa-Gon Indian Bowl," paper presented in the session, "The Mirror of Commerce: American Indians and First Nations in the Tourist Trade." American Society for Ethnohistory Meeting, Minneapolis, Minnesota November 12, 1998.

Invited Panelist. "Articulating continuity in difference among the Anishinabeg at Lac du Flambeau" Paper presented in the session "Selves, Power and History in Native North America: Contemporary Papers in the Americanist Tradition in honor of Raymond D Fogelson" American Anthropological Association 95<sup>th</sup> Annual Meeting, San Francisco. November 19-23, 1996.

"Improvising Contiguity in a Transforming Landscape: Two Centuries of Lac du Flambeau Ojibwa Environmental History" American Society for Ethnohistory. Kalamazoo, Michigan. November 2-5, 1995.

"Indigenizing Modernities: The Ojibwa Midewiwin and the Fur Trade" 1993 American Society for Ethnohistory, Bloomington, Indiana. November 3-6, 1993.

"Contemporary Anishinaabe Spirituality and Politics: Preliminary Soundings on the Lac du Flambeau Band of Lake Superior Chippewa Indian's 1989 Spearfishing Season" American Society for Ethnohistory, Chicago, Illinois. November 4, 1989.

"Aspects of Lakota Sioux Conceptions of Time and Duration" Central States Anthropological Association Meetings, 1986 Chicago, Illinois.

"Social Organization, Kinship, Marriage and the Family." Seminar presented at the Field Museum of Natural History Science in Action Program: "Anthropology: The Human Experience." Chicago, Illinois. July 13, 1984, July 15, 1985.

"The Lakota Constellation 'Tayamni'" First International Conference on Ethnoastronomy: Indigenous Astronomical and Cosmological Traditions of the World. Smithsonian Institution, Washington D. C. September 5-9, 1983.

"A Symbology of Lakota Clown Making" 39<sup>th</sup> Annual Plains Conference. Bismarck, North Dakota October 1982.

## **INVITED LECTURES, PUBLIC PRESENTATIONS,**

“Standing Rock and the Politics of Hope,” CHE Grads Sponsor CHE Environmental History Colloquium, with Charles Carlin and Carl Sack. February 22, 2017.

“Ojibwe Treaty Rights and Standing Rock,” lecture for Comparative Ethnic Studies, February 8, 2017.

“DAPL and the Oceti Sakowin,” Holy Wisdom Monastery, Madison, Wi. December 18, 2016 and Christ Presbyterian Church, Madison, Wi. January 8, 2017

“The Legacy of Ojibwe Treaty Rights,” October 13, 2016 St. John’s on the Lake, Milwaukee, Wi. First Nations/First Voices Lecture Series Oct 7-15.

“Allotting the Lake Superior mixed-bloods and capitalizing mining in the Penokees” CHE Environmental History Colloquium, September 28, 2016

“The Lake Superior Mixed-blood Lands in the Penokees Seven Generations Ago,” Chippewa Federation Meeting, February 19, 2015.

“Dispossessing mixed-bloods and capitalizing mining in 19<sup>th</sup> century Wisconsin,” Mining Alternatives Summit, Red Cliff Band of Lake Superior Ojibwe community, January 7, 2015.

“Of culture and development” in the session Natural Resource Development in Indian Country, 2014 Annual Indian Law CLE, Wisconsin Bar Association-Indian Law Section, Keshena, Wisconsin. September 26, 2014.

“Dispossessing the Lake Superior mixed bloods and capitalizing mining companies in mid-nineteenth century Wisconsin.” August 27, 2014. Red Cliff Band of Lake Superior Chippewa Indians community.

“2014 Tribal Environmental Summit,” Wisconsin Tribal Conservation Advisory Council, March 4, 2014. Madison, Wisconsin.

“The Society of American Indians and Treaty Rights,” March 2, 2014. Federation of United Tribes, Ho-Chunk Conference Center, Wisconsin Dells.

“Treaty Rights of the Ojibwe Tribes,” February 12, 2014 Environmental Studies 600, Science Hall, University of Wisconsin-Madison

“Legal Status of the Tribes,” February 13, 2014. Tribal Libraries, Archives and Museums Student Group, Memorial Library.

“Legal Status of the Tribes,” February 14, 2013. Tribal Libraries, Archives and Museums Student Group, Memorial Library.

“Treaty Rights in Wisconsin,” 10<sup>th</sup> Anniversary Reunion of the Historic Crandon Mine Purchase, October 28, 2013. Sokaogan Community of Lake Superior Chippewa Indians, Mole Lake, Wisconsin.

“Ojibwe Treaty Rights in Wisconsin” Penokee Hills Education Summit, September 21-22, 2013. Upson, Wisconsin.

“Wisconsin’s Ojibwe Bands and the Ceded Territories,” La Crosse Public Library. April 1, 2013. Wisconsin Academy of Sciences, Arts and Letters.

“Native Nations of Wisconsin” 2013 College Days. June 4-6, 2013. University of Wisconsin-Madison

Guest Lecture on Treaty Rights in Limnology course. April 12, 2012.

“Inside Islam” Muslim-Christian Relations in Senegal, 2009

“Anthropology 101: Introducing the Discipline,” two presentations at *Teaching Culture: The Pedagogy of Anthropology*, Department of Anthropology, The University of Chicago, April 28-29, 2006.

“Tribal Sovereignty and the History of Indian Tribes in Wisconsin,” First Plenary Session: Tribal Sovereignty and Water at *Joining the Waters: A Forum on Tribal Sovereignty and Water Quality in Wisconsin*, Lac du Flambeau. October 21-22, 2005.

“Race as a Folk Model of Diversity in the United States,” Section d’Anglais, UFR de Lettres & Sciences Humaines, Université Gaston Berger de Saint-Louis, Sénégal June 10, 2003.

“Tribal Nation and Community: Legal Pluralism in Ojibwe Tribal Court Hunting and Fishing Trials,” University of Wisconsin-Stevens Point, February 24, 2003.

“Ojibwe Stories in Tribal Court,” The Call of Stories: Teaching and the Moral Imagination, 2002-2003 Mellon Grant Workshop, Center for the Humanities. University of Wisconsin-Madison. February 21, 2003.

“The Cultural Dimensions of the Ojibwe Spearfishing Conflict of the 1980s in Wisconsin,” Logan Museum of Anthropology, Beloit College. February 20, 2003.

“Spearfishing and Conflict in the Revitalization of Anishinaabe Identity.” Department of Anthropology Colloquium, University of Wisconsin-Madison. April 30, 2001.

“Anishinaabe Treaty Rights,” Ojibway Lifeways course, University of Wisconsin-Stout. July 9, 2000.

“Simulating Culture: Being Indian for tourists at Lac du Flambeau's Indian Bowl,” Department of Anthropology Colloquium, University of Wisconsin-Madison, March 20, 2000.

“The Contemporary Tribal Courts.” Anthropology 320: The Indian Civil Rights Act. The University of Chicago. March 2, 2000.

“Algonquian worldview.” Architecture 400, Ball State University, Muncie Indiana, February 2, 1999

“The Tradition of Improvisation: Lac du Flambeau Spearfishing in the Ceded Territory of Wisconsin” 1995 Woodlands Nations Conference, Minnetrista Council for Great Lakes Native American Studies, Muncie Indiana. September 1995.

## **TEACHING and MENTORING**

### *University of Wisconsin-Madison 2002-*

Anthropology 100            General Anthropology (Cultural segment)

Anthropology 104            Cultural Anthropology and Human Diversity

Anthropology 300 Theory and Ethnography  
Anthropology 314 Indians of North America  
Anthropology 353 Indians of the Western Great Lakes  
Anthropology 448 Anthropology of Law  
Anthropology 471 Ethnohistory of American Indian Political and Religious Movements  
Anthropology 699 Directed Study  
Anthropology 940 Seminar in Public Anthropologies  
Anthropology 999 Reading and Research

American Indian Studies 314 Indians of North America  
American Indian Studies 353 Indians of the Western Great Lakes  
American Indian Studies 450 Anthropology of Law  
American Indian Studies 471 Ethnohistory of American Indian Political and Religious Movements  
American Indian Studies 619 Independent Study

Chadbourne Residential College Fellow 2005-06

University of Wisconsin-Madison Undergraduate Research Scholars Mentor Program

Rachel Zorn and Minnetta Koblings, McCord Indian Village project, 2006-2007

William Marquardt and Kaylene Fiala, 2007-2008

MA Committee LaFollete Institute: Erin Heidkte, MA 2008

MA Committee, Chair, Nelson Institute: Amanda Cardenas, MA 2008

2014-15 Supervision of Jonas Bens, (Phd candidate Department of Anthropology of the Americas, Institute for Archaeology and Cultural Anthropology, University of Bonn) Research Internship. Required regular meetings for one year.

Anthropology Department PhD Committees:

Chair, Chelsea Chapman 2016, Victor Okorie 2013, Brian Lagotte 2012, Camille Bernier 2010.

Committee member:

2017: Bo Wang, Lillian Hsiao-Ling Su, Libby Tronnes

2016: Christine Jeske, Christine Recontre

2015: Heather Walder, Meg Turville-Heitz, Charitie Hyman, Lisa Jackson, Lea Shanley

2014: Micah Morton, Margaret Pollak,

2013: Timothy Frandy, Patrick Weston, Christopher Butler, Noah Theriault, Lisa Bintrim

2012: Ayesha Emon, Douglas Kiel, Tanya Rodriguez, Mike Dockry, James P. Leary

2010: Tori Jennings

2008: Anna Willow

2006: Nasser Abufarha

2003: Maria del Carmen Moreno, Kent Wisniewski

***Ball State University 1997-2002***

Anthropology 101	Introduction to Cultural Anthropology
Anthropology 310	History of Anthropology
Anthropology 380	Topics in North American Ethnography: New World Sovereignty
Anthropology 471	Ethnohistory
Anthropology 601	Scope of Anthropology (Graduate course)

***DePaul University School of New Learning 1996-1997***

Major Seminar: Research in Contemporary Native American Issues

***University of Chicago 1993***

Anthropology 212	Intensive Study of the Ojibwe
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***Columbia College, Chicago 1992***

Anthropology 101	Introduction to Anthropology
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***Barat College, Lake Forest, Illinois 1990***

Anthropology	Topics in American Culture
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Lecturer in American Studies, June 1-July 4, 2005. (Two courses, eight lectures) Section d'Anglais, UFR de Lettres & Sciences Humaines, Université Gaston Berger de Saint-Louis, Sénégal.



## **MEMBERSHIP IN PROFESSIONAL SOCIETIES**

American Anthropological Association

Central States Anthropological Society

Association for Political and Legal Anthropology

American Society for Ethnohistory

## **PROFESSIONAL SERVICE and DEVELOPMENT**

### ***National and Regional Committees***

American Council of Learned Societies reviewer, **2014-6**

Supreme Court of Wisconsin, Office of Legal Regulation, District Nine Committee Member 2007-2017

Wenner-Gren Foundation reviewer, May 2011-May 2012

Secretary, *American Society for Ethnohistory*, 2008-2013

Member, 2006 Erminie Wheeler-Vogelin Prize for the best book in the field of Ethnohistory American Society for Ethnohistory.

Executive Committee Member, Committee on Institutional Cooperation: American Indian Studies Consortium. 2005-2009

Advisory Board member, "Indians of the Midwest: Historical Context for Contemporary Issues," Newberry Library McNickle Center-administered, National Endowment for the Humanities-supported multimedia educational website. 2006-2007

Chair, 2005 Heizer Prize Committee, *American Society for Ethnohistory*.

Program Planning Committee for the 2004 *American Society for Ethnohistory* Meeting, Chicago.

### ***Symposia organized***

Organizer and Chair, "Action Anthropology Redux: Going Public," session at the Central States Anthropological Society, Minneapolis, Mn. April 2007.

Organizer and Chair. "The Sovereign Tribal State's Reach Into Seasonal family Praxis: Hunting and fishing Trials in an Anishinaabe Community," in the session, First nations/American Indian Tribal Courts and the Reach of the Law, Law and Society Association and the Canadian Law and Society Association 2002 Joint Meetings, May 30, 2002, Vancouver, British Columbia.

### ***Manuscript Reviews***

*American Anthropologist*

*Agriculture and Human Values*

*American Indian Culture and Research Journal*

*American Society for Ethnohistory*

*Comparative Studies in Society and History*

*Law and Society Review*

*Museum Anthropology*

*Transactions: Wisconsin Academy of Sciences Arts and Letters*

*University of Illinois Press*

*University of Nebraska Press*

*University of Chicago Press*

*Westview Press*

*Columbia University Press*

***University Service***

*Nelson Institute Faculty Governing Committee 2015-*

*Nelson Institute Academic Planning Committee, Directors Appointee 2015-*

*Center for Culture, History and the Environment Steering Committee 2015-*

*University Library Committee 2012-14*

*University General Education Committee 2012-15*

*University Ethnic Studies sub-committee 2012-15*

*University Native American Graves Protection and Repatriation Act Determination of Cultural Affiliation Committee, 2010-2015.*

*Student Non-academic Misconduct Hearing Panel, 2008-2011*

***Department of Anthropology and American Indian Studies Program***

*Cultural Section Chair, 2008-09, 2012-2-13*

Curriculum Committee 2006-2007, 2011-12 (chair)

Colloquium Organizer 2005-2006, 2003-2004

Cultural Anthropology Seminar Organizer 2005-2006

Admissions and Student Awards Committee 2003-2004, 2011-12

American Indian Studies Curriculum Committee 2003-2004

Faculty Minority Liaison 2002-2004

Secretary to the Department Faculty 2002-2004

AISP representative to the Oversight committees for Miranda Johnson, assistant professor History Department and Shannon Sparks, School of Human Ecology

### *African Studies*

“The idea of culture and culture shock,” with Emma Nesper. Presentation made to the American students in UW-Madison International Programs preparing to spend their junior year at Gaston Berger University in St. Louis, Senegal. September 10, 2003.

### **PUBLIC OUTREACH**

- 2016 “DAPL and the Oceti Sakowin,” Holy Wisdom Monastery, Madison, Wi. December 18, 2016
- “The Legacy of Ojibwe Treaty Rights,” October 13, , St.John’s on the Lake, Milwaukee, Wi. First Nations/First Voices Lecture Series Oct 7-15.
- 2015 “Native Nations/UW-Madison Environmental and Health Summit,” Central Time, Wisconsin Public Radio. March 12, 2015
- 2015 “The Society of American Indians at the University of Wisconsin in 1914,” C-Span. November 2014.
- 2012 Moderator for the panel at 50<sup>th</sup> anniversary of Land Tenure Center
- 2012 Moderator for “Matters of Time: Tension and Alignment in Cycles of Business, Environment and Culture.” Nelson Institute Earth Day Conference April 16
- 2012 The Tribes and Mining. *Wisconsin Eye* February 24. with Glenn Stoddard, Tribal Attorney and Mike Wiggins, tribal chairman of the Bad River Band of Lake Superior in a discussion about the proposed changes in Wisconsin’s mining laws and their implications for Ojibwe off-reservation treaty rights.
- 2012 “Tribes, treaties, might help fight bill,” Ron Seely. Sunday State Journal. Interview.

- 2011 *Gaa-izhi-indwaa Ishkonan Aandaakaonigewiwnan: The Law of Treaty Reserved Rights: Understanding and Implementing Principles of Tribal Self Determination*, presented the opening presentation, “An Historical Overview of Tribal Court Systems and Treaty Reserved Rights,” presentation made at, Lac du Flambeau Wisconsin on August 30, 2011
- 2010 *Legally Speaking: Tribal Courts. Wisconsin Eye.* October 10. With Judge Richard Ackley, Bad River Band of Lake Superior Chippewa; Chief Judge Robert Miller, Stockbridge-Munsee Community; Larry Nesper, UW-Madison Anthropology and American Indian Studies professor; Vilas County Circuit Court Judge Chip Nielsen, chair of the State-Tribal Justice Forum, and James Botsford, director of the Indian Law Office of Wisconsin Judicare.
2009. Contributed a research paper and led a session at the symposium “*Minwajimo: Telling a Good Story: Preserving Ojibwe Treaty Rights for the Past Twenty-five Years.*” July 15-18
- Participant in the Wisconsin Idea Seminar, May 21-26, 2007
- Host of the Spring 2007 Wisconsin Tribal Judges Association Meeting, March 22-23, 2007. UW-Madison
- “Research in Tribal Court” Presentation made at the January 2007 Wisconsin Tribal Judges Association Meeting, Friday January 12, 2007. Carter, Wisconsin.
- Consultant to Reynolds and Associates, in negotiations with Foley and Lardner, LLP on behalf of BHP Billiton and the establishment of a Foundation for managing their contribution of the Sokoagon’s Chippewa Community’s payment of \$8M for the Crandon mine site. 2005
- Radio Interview. Jeff St. Germaine’s “Morning Fire”, WOJB, Woodland Community Radio, Lac Courte Oreille Reservation, Wisconsin. March 18, 2006.
- Consultant to John Broihahn, Wisconsin State Archaeologist, regarding an National Park Service/Wisconsin Historical Society-sponsored internship in historical preservation for tribal members, December 7, 2005.
- Presentation: “What do the tribes of Wisconsin want from the University as a research institution?” *Great Lakes Inter-Tribal Council*, Oneida, Wisconsin, April 15, 2004
- Consultant to Godfrey & Kahn, S.C., counsel for Forest County Potawatomi in DNR/Tribal day-long cultural impact analysis meeting. Madison, October 15, 2003.
- Coordinated the Anthropology Department’s and American Indian Studies Program’s joint nomination of Nancy Oestreich Lurie for an Honorary Doctorate of Humane Letters. May-September, 2003.
- Radio interview. Morning Show, Scott Hall and Maggie Montgomery, hosts. KAXE, Grand Rapids, Minnesota. May 14, 2003 .
- Consulted on the route and the publicity for, and participated for four days in, the *Waabonong* Run from Lac du Flambeau, Wisconsin to the Supreme Court in Washington, D. C. organized by the Great Lakes Indian Fish and Wildlife Commission. November 11-December 2, 1998.
- Consulted on the development of the Lake States Regional Guidelines for Assessing Natural Forest Management. Sigurd Olsen Environmental Institute, Northland College, Ashland Wisconsin. February 1994.

Member of the Board and Instructor on the staff of the Great Lakes Anishinabe Youth Leadership Institute, Red Cliff Chippewa Reservation, Wisconsin. June 1990-1991.

Contributing editor to *Nindinawemaagan Giwitaa'ayii-Family Circles*, published monthly by the Lac du Flambeau Tribe of Lake Superior Chippewa Indians. Lac du Flambeau, Wisconsin. February 1991-June 1995.

Intern in the American Indian Reservation Practicum on the Navajo Reservation, Department of Education, Indiana University. Assisted in the daily operations of the Fort Defiance Chapter House, the community level of the Navajo Tribal government for six weeks during the summer 1987.